**Agenda**

**March 7, 2023**

**6:30 p.m.**

**Call Meeting to Order; Pledge of Allegiance**

**Approve Minutes:** 2/7, 2/21 & 2/26

**Open Forum –**

**Mayor DiLiberto Report**

**Department Reports**

Trustee Reports

CEO Report

Clerk Report

DPW Report

Police Report

SRO Report

**Old Business**

**New Business**

1. Approve bills paid
2. Site Plan Review Process – Ed Russell
3. Budget Amendment:

A3005 Mortgage Tax $6,064/A1325.200 Clerk Equipment

1. Budget Transfers:

A1325.400 Clerk Cont $675.03/A1410.110 Deputy Clerk Pers

A1420.400 Law Cont $4,081.11/A1990.400 Contingent

A8010.400 Zoning Cont $77.03/A8020.400 Planning Board Cont

A5110.200 Street Equip $1,389.97/A5110.400 Street Cont

**Adjourn**