**Agenda**

**September 5, 2023**

**6:30 p.m.**

**Call Meeting to Order; Pledge of Allegiance**

**Approve Minutes:** August 1, 8 & 22

**Public Hearing:** Local Law #5, §59-19 & 20, Animals/hogs

**New York Forward Public Comment Period**

**Open Forum**

**Mayor DiLiberto Report**

**Department Reports**

Trustee Reports

CEO Report

Clerk Report

1. Trust & Agency account
2. Standard Workday Resolution Recreation
3. Clerk Annual Fiscal Audit

DPW Report

Police Report

**Old Business**

1. Present Fireman LL #6 – Ed Russell

**New Business**

1. Approve bills paid
2. National Grid Resolution
3. Oatka Creek Watershed Committee – Pete Lent

**Public Hearing:**

1. Comment Period
2. Close Public hearing
3. Vote/Resolution

**Executive Session –** legal

**Adjourn**