

**Agenda**  
**March 4, 2025**  
**6:00 p.m.**

**Call Meeting to Order/Pledge of Allegiance**

**Approve Minutes:** February 4, 2025 Board Minutes

**Oath of Office** – Nicholas Clarke

**Community Open Forum:**

**Department Reports**

DPW Report

Clerk Reports

1) Approve Bills Paid

2) Budget Amendments

FX8310.110 Water Clerk \$19,590 from FX8310.100 Water Foreman

FX8310.120 Water Deputy \$5,010 from FX8310.100 Water Foreman

3) Budget Transfers

FX8310.110 Water Clerk \$14,315.77 from FX8310.100 Water Foreman

FX8310.120 Water Deputy \$2,732.16 from FX8310.100 Water Foreman

Code Enforcement Report

Police/SRO Report

**Mayor/Trustee Reports**

**Old Business**

**New Business**

1) Tentative Budget

2) Schedule Budget Public Hearing

3) Chapter 176

**Adjourn**